

Point of Convergence

PODCAST



Hosted by **ExoAcademician**

EPISODE #37

*Enter the Superspectrum:
John Keel's Unified Vision
to Explain Ultraterrestrials,
UFOs & High Strangeness*



ON YOUTUBE & YOUR FAVORITE
PODCASTING PLATFORM

1
00:00:02,830 --> 00:00:08,470

[Music]

2
00:00:13,990 --> 00:00:11,669

hello and welcome to episode number 37

3
00:00:18,630 --> 00:00:14,000

of the point of convergence podcast

4
00:00:20,790 --> 00:00:18,640

as always i am your host exo academian

5
00:00:23,670 --> 00:00:20,800

when it comes to the history of the ufo

6
00:00:25,109 --> 00:00:23,680

phenomenon there are a few key players

7
00:00:26,950 --> 00:00:25,119

who have shaped the nature of the

8
00:00:29,429 --> 00:00:26,960

conversation

9
00:00:31,669 --> 00:00:29,439

of those individuals those considered at

10
00:00:34,229 --> 00:00:31,679

least initially anyway the most

11
00:00:36,470 --> 00:00:34,239

controversial are the ones who suggested

12
00:00:39,110 --> 00:00:36,480

an alternative to the popular and in

13
00:00:42,229 --> 00:00:39,120

many ways ubiquitous extraterrestrial

14

00:00:44,790 --> 00:00:42,239

hypothesis the notion that alien species

15

00:00:48,150 --> 00:00:44,800

have traveled to us by traversing vast

16

00:00:49,990 --> 00:00:48,160

distances of interstellar space

17

00:00:53,029 --> 00:00:50,000

that initial controversy fell by the

18

00:00:56,069 --> 00:00:53,039

wayside in many ways as evidence mounted

19

00:00:58,869 --> 00:00:56,079

over the decades suggesting the eth

20

00:01:00,150 --> 00:00:58,879

really was if not wrong then woefully

21

00:01:02,069 --> 00:01:00,160

incomplete

22

00:01:04,549 --> 00:01:02,079

in terms of explaining the depth and

23

00:01:06,789 --> 00:01:04,559

breadth of the ufo phenomenon

24

00:01:09,350 --> 00:01:06,799

a phenomenon that seemed upon closer

25

00:01:11,750 --> 00:01:09,360

inspection to have much in common with

26

00:01:17,190 --> 00:01:11,760

tales of encounters with otherworldly

27

00:01:21,510 --> 00:01:19,510

of course jacques vallee stands out as

28

00:01:22,710 --> 00:01:21,520

perhaps the most influential in this

29

00:01:24,789 --> 00:01:22,720

regard

30

00:01:27,190 --> 00:01:24,799

but standing right alongside him in

31

00:01:29,749 --> 00:01:27,200

terms of positing an alternate origin

32

00:01:31,910 --> 00:01:29,759

hypothesis to explain the apparently

33

00:01:34,069 --> 00:01:31,920

non-human entities visiting and

34

00:01:35,109 --> 00:01:34,079

interacting with us throughout recorded

35

00:01:37,429 --> 00:01:35,119

history

36

00:01:40,149 --> 00:01:37,439

is the figure of john keel

37

00:01:42,389 --> 00:01:40,159

keel ever a trailblazer sought from the

38

00:01:44,870 --> 00:01:42,399

outset to study this subject in an

39

00:01:47,670 --> 00:01:44,880

objective way unprejudiced by the

40

00:01:50,310 --> 00:01:47,680

prominent theories of his day

41

00:01:52,789 --> 00:01:50,320

and as he studied this subject in depth

42

00:01:55,830 --> 00:01:52,799

kiel began to notice peculiar though to

43

00:01:58,469 --> 00:01:55,840

him unmistakable commonalities behind

44

00:02:01,590 --> 00:01:58,479

the appearance and behavior of phenomena

45

00:02:03,830 --> 00:02:01,600

such as ufos and alien beings entails

46

00:02:07,109 --> 00:02:03,840

from occult literature going back deep

47

00:02:08,949 --> 00:02:07,119

into the depth of recorded human history

48

00:02:11,430 --> 00:02:08,959

the crossover elements were so

49

00:02:13,830 --> 00:02:11,440

overwhelming in scope in fact that this

50

00:02:16,229 --> 00:02:13,840

recognition ultimately led keel to

51
00:02:19,110 --> 00:02:16,239
conclude that a common origin was

52
00:02:21,830 --> 00:02:19,120
responsible for all interactions with

53
00:02:23,830 --> 00:02:21,840
supposedly otherworldly entities whether

54
00:02:26,630 --> 00:02:23,840
they be supposed aliens from distant

55
00:02:29,910 --> 00:02:26,640
planets or goblins arising from the

56
00:02:33,589 --> 00:02:31,830
keel suggested that these beings were

57
00:02:35,350 --> 00:02:33,599
not so much distant travelers from

58
00:02:36,630 --> 00:02:35,360
elsewhere in the fabric of our own

59
00:02:39,430 --> 00:02:36,640
space-time

60
00:02:41,830 --> 00:02:39,440
as inter-dimensional sojourners emerging

61
00:02:43,750 --> 00:02:41,840
from some alternate plane that exists

62
00:02:46,710 --> 00:02:43,760
right alongside our own

63
00:02:48,150 --> 00:02:46,720

he termed this vast other place the

64

00:02:49,910 --> 00:02:48,160

super spectrum

65

00:02:51,790 --> 00:02:49,920

and he termed the visitors coming from

66

00:02:53,670 --> 00:02:51,800

this parallel plane the

67

00:02:55,670 --> 00:02:53,680

ultra-terrestrials

68

00:02:59,110 --> 00:02:55,680

keel believed even though that term

69

00:03:01,589 --> 00:02:59,120

belief was loathsome to him in many ways

70

00:03:03,509 --> 00:03:01,599

that the vastly different entities we've

71

00:03:05,350 --> 00:03:03,519

experienced over time

72

00:03:07,030 --> 00:03:05,360

including the craft supposedly

73

00:03:09,190 --> 00:03:07,040

traversing our skies

74

00:03:11,990 --> 00:03:09,200

were all manifestations arising from

75

00:03:14,390 --> 00:03:12,000

this alternate plane of existence

76
00:03:16,790 --> 00:03:14,400
indeed he even wondered if perhaps one

77
00:03:19,430 --> 00:03:16,800
central and decidedly superior

78
00:03:21,110 --> 00:03:19,440
intelligence was responsible for all of

79
00:03:23,030 --> 00:03:21,120
these manifestations

80
00:03:25,589 --> 00:03:23,040
manifestations that influenced the

81
00:03:27,990 --> 00:03:25,599
origins of our ancient religions as well

82
00:03:32,229 --> 00:03:28,000
as much more recent fields of interest

83
00:03:34,149 --> 00:03:32,239
and inquiry such as the ufo phenomenon

84
00:03:36,710 --> 00:03:34,159
what was the historical evidence and

85
00:03:39,589 --> 00:03:36,720
direct personal experience that led keel

86
00:03:42,710 --> 00:03:39,599
in this peculiar and at first glance

87
00:03:44,869 --> 00:03:42,720
perhaps counterintuitive direction

88
00:03:46,710 --> 00:03:44,879

these are the very matters we'll seek to

89

00:03:48,949 --> 00:03:46,720

engage with in this

90

00:03:54,270 --> 00:03:48,959

the 37th episode of the point of

91

00:04:01,030 --> 00:03:58,390

[Music]

92

00:04:03,750 --> 00:04:01,040

as i mentioned recently on social media

93

00:04:06,949 --> 00:04:03,760

after 36 episodes we've covered many of

94

00:04:09,429 --> 00:04:06,959

the main players in the ufo phenomenon

95

00:04:11,429 --> 00:04:09,439

in terms of the people who really have

96

00:04:13,750 --> 00:04:11,439

put together hypotheses that have

97

00:04:15,750 --> 00:04:13,760

resonated that have really become

98

00:04:18,789 --> 00:04:15,760

trailblazers in terms of taking this

99

00:04:21,349 --> 00:04:18,799

conversation in new directions

100

00:04:23,749 --> 00:04:21,359

that said there has been one other

101

00:04:26,550 --> 00:04:23,759

person that i have not yet covered that

102

00:04:29,110 --> 00:04:26,560

is of course john keel and today we will

103

00:04:31,350 --> 00:04:29,120

rectify that omission

104

00:04:33,189 --> 00:04:31,360

now keel really is central to this

105

00:04:35,670 --> 00:04:33,199

conversation and if you're trying to

106

00:04:37,990 --> 00:04:35,680

understand the ufo phenomenon he's one

107

00:04:40,230 --> 00:04:38,000

of the people you need to read

108

00:04:43,030 --> 00:04:40,240

and in terms of this phenomenon and the

109

00:04:45,350 --> 00:04:43,040

larger context of the super spectrum and

110

00:04:47,590 --> 00:04:45,360

the other anomalous phenomena that he

111

00:04:49,270 --> 00:04:47,600

identified as all being part of the same

112

00:04:51,510 --> 00:04:49,280

thing in his mind

113

00:04:53,670 --> 00:04:51,520

there are three key books that he wrote

114

00:04:56,310 --> 00:04:53,680

that you may want to engage with

115

00:04:59,270 --> 00:04:56,320

these are operation trojan horse the

116

00:05:01,430 --> 00:04:59,280

classic breakthrough study of ufos

117

00:05:03,510 --> 00:05:01,440

the mothman prophecies

118

00:05:04,550 --> 00:05:03,520

and of course a movie was made based on

119

00:05:07,070 --> 00:05:04,560

that book

120

00:05:09,830 --> 00:05:07,080

and thirdly the eighth tower on

121

00:05:12,070 --> 00:05:09,840

ultraterrestrials and the super spectrum

122

00:05:14,950 --> 00:05:12,080

and we'll touch on all three books today

123

00:05:17,189 --> 00:05:14,960

but especially the first and the third

124

00:05:21,110 --> 00:05:17,199

that being operation trojan horse and

125

00:05:25,830 --> 00:05:23,510

now speaking of the 8th tower i found a

126

00:05:27,909 --> 00:05:25,840

description by the publisher that really

127

00:05:30,469 --> 00:05:27,919

gets at the heart not only of this book

128

00:05:33,909 --> 00:05:30,479

and what it's about but kiel's overall

129

00:05:37,350 --> 00:05:33,919

hypothesis regarding the ufo phenomenon

130

00:05:39,990 --> 00:05:37,360

and indeed all paranormal activity

131

00:05:41,990 --> 00:05:40,000

this is that description quote

132

00:05:44,870 --> 00:05:42,000

is there a single intelligent force

133

00:05:46,150 --> 00:05:44,880

behind all religious occult and ufo

134

00:05:48,950 --> 00:05:46,160

phenomena

135

00:05:52,310 --> 00:05:48,960

are euphonites leprechauns the loch ness

136

00:05:54,950 --> 00:05:52,320

monster sasquatch and even satan really

137

00:05:57,510 --> 00:05:54,960

just beings from another dimension

138

00:05:59,270 --> 00:05:57,520

are they creations of the mass mind or

139

00:06:01,189 --> 00:05:59,280

collective unconscious

140

00:06:04,150 --> 00:06:01,199

or are they a super computer's last

141

00:06:06,070 --> 00:06:04,160

defense against humanity run amok

142

00:06:08,510 --> 00:06:06,080

are the radio signals we received from

143

00:06:10,469 --> 00:06:08,520

outer space actually broadcast from

144

00:06:13,029 --> 00:06:10,479

ultra-terrestrials

145

00:06:15,749 --> 00:06:13,039

john keel in his masterpiece the eighth

146

00:06:17,110 --> 00:06:15,759

tower has his opinions on these and

147

00:06:19,029 --> 00:06:17,120

other matters

148

00:06:21,830 --> 00:06:19,039

strange manifestations have haunted

149

00:06:24,390 --> 00:06:21,840

mankind since prehistoric times

150

00:06:27,350 --> 00:06:24,400

beams of light voices from the heavens

151
00:06:30,469 --> 00:06:27,360
and the little people gods and devils

152
00:06:33,270 --> 00:06:30,479
ghosts and monsters and ufos have all

153
00:06:34,550 --> 00:06:33,280
had a prominent place in our history and

154
00:06:37,110 --> 00:06:34,560
legends

155
00:06:39,990 --> 00:06:37,120
now author kiel an internationally

156
00:06:41,830 --> 00:06:40,000
renowned authority on the paranormal

157
00:06:43,909 --> 00:06:41,840
explores these phenomena using

158
00:06:45,909 --> 00:06:43,919
spine-chilling but true

159
00:06:48,309 --> 00:06:45,919
case histories to reveal the shocking

160
00:06:54,070 --> 00:06:48,319
truth about our present position and

161
00:06:58,390 --> 00:06:55,749
now there's plenty of market speak

162
00:07:00,710 --> 00:06:58,400
plenty of hyperbole in that description

163
00:07:03,110 --> 00:07:00,720

but it does get across the main notions

164

00:07:04,870 --> 00:07:03,120

that keel came to the main notions he

165

00:07:07,189 --> 00:07:04,880

put forward in terms of his

166

00:07:09,670 --> 00:07:07,199

understanding of what was going on

167

00:07:10,550 --> 00:07:09,680

especially this section i quote again

168

00:07:12,629 --> 00:07:10,560

quote

169

00:07:15,350 --> 00:07:12,639

is there a single intelligent force

170

00:07:16,550 --> 00:07:15,360

behind all religious occult and ufo

171

00:07:19,189 --> 00:07:16,560

phenomena

172

00:07:22,629 --> 00:07:19,199

are euphonites leprechauns the loch ness

173

00:07:25,350 --> 00:07:22,639

monster sasquatch and even satan really

174

00:07:26,629 --> 00:07:25,360

just beings from another dimension

175

00:07:29,350 --> 00:07:26,639

unquote

176
00:07:31,270 --> 00:07:29,360
that really does get at the main notion

177
00:07:34,309 --> 00:07:31,280
that keel came to

178
00:07:36,390 --> 00:07:34,319
and we'll go into that in depth shortly

179
00:07:39,110 --> 00:07:36,400
but before we get there let's step back

180
00:07:41,189 --> 00:07:39,120
a bit and talk about kiel's background

181
00:07:43,430 --> 00:07:41,199
what kind of life did he live that led

182
00:07:46,950 --> 00:07:43,440
him to these places led him to these

183
00:07:51,510 --> 00:07:49,189
now by the way i think it's important to

184
00:07:53,189 --> 00:07:51,520
understand the background of any author

185
00:07:55,270 --> 00:07:53,199
that you're reading especially ones you

186
00:07:58,150 --> 00:07:55,280
begin to take really seriously

187
00:08:01,909 --> 00:07:58,160
because our backgrounds do shape us the

188
00:08:04,150 --> 00:08:01,919

contextual milieu that forms us helps

189

00:08:06,390 --> 00:08:04,160

even determine what kind of hypotheses

190

00:08:07,909 --> 00:08:06,400

what kind of data we'll even consider

191

00:08:09,670 --> 00:08:07,919

that's why i think it's important to try

192

00:08:11,029 --> 00:08:09,680

and understand where people are coming

193

00:08:12,710 --> 00:08:11,039

from

194

00:08:14,869 --> 00:08:12,720

now in terms of keel

195

00:08:17,029 --> 00:08:14,879

in many ways he was perfectly suited for

196

00:08:19,350 --> 00:08:17,039

a later investigation of the ufo

197

00:08:21,189 --> 00:08:19,360

phenomenon because he lived a very

198

00:08:22,309 --> 00:08:21,199

interesting childhood a diverse

199

00:08:23,830 --> 00:08:22,319

childhood

200

00:08:25,430 --> 00:08:23,840

he had to spend a lot of time

201

00:08:27,270 --> 00:08:25,440

entertaining himself

202

00:08:29,990 --> 00:08:27,280

and so because of that he had an early

203

00:08:31,670 --> 00:08:30,000

interest for instance in magic and he

204

00:08:33,029 --> 00:08:31,680

would conduct magic tricks with his

205

00:08:35,350 --> 00:08:33,039

friends

206

00:08:38,469 --> 00:08:35,360

but he also was very interested in

207

00:08:40,709 --> 00:08:38,479

science hard science and he had a good

208

00:08:43,350 --> 00:08:40,719

understanding of physics

209

00:08:46,070 --> 00:08:43,360

and also in later trips he made to

210

00:08:49,269 --> 00:08:46,080

eastern countries such as india

211

00:08:51,509 --> 00:08:49,279

he recognized right away the revelations

212

00:08:54,470 --> 00:08:51,519

of quantum physics were remarkably

213

00:08:56,310 --> 00:08:54,480

similar to the teachings of eastern

214

00:08:58,070 --> 00:08:56,320

mystical traditions

215

00:09:01,190 --> 00:08:58,080

and all of this became part of the

216

00:09:03,190 --> 00:09:01,200

milieu that helped kiel

217

00:09:06,550 --> 00:09:03,200

attack the question of the ufo

218

00:09:10,550 --> 00:09:09,430

and to be clear keel saw himself as a

219

00:09:13,030 --> 00:09:10,560

fortian

220

00:09:16,949 --> 00:09:13,040

following the work of charles fort who

221

00:09:19,590 --> 00:09:16,959

lived from 1874 to 1932.

222

00:09:22,070 --> 00:09:19,600

fort was a pioneering american writer

223

00:09:24,470 --> 00:09:22,080

and researcher who specialized in

224

00:09:25,670 --> 00:09:24,480

anomalous phenomena he would consider

225

00:09:28,710 --> 00:09:25,680

all of it

226

00:09:32,710 --> 00:09:28,720

and in many ways keel was walking in

227

00:09:37,750 --> 00:09:34,949

so how was it though that keel became

228

00:09:39,750 --> 00:09:37,760

interested in ufos and became so

229

00:09:43,430 --> 00:09:39,760

dedicated to such an exhaustive

230

00:09:45,190 --> 00:09:43,440

investigation of the ufo phenomenon

231

00:09:47,990 --> 00:09:45,200

well it all began when he was

232

00:09:50,230 --> 00:09:48,000

commissioned to write a single article

233

00:09:52,550 --> 00:09:50,240

but as he began to do research and

234

00:09:53,670 --> 00:09:52,560

gather data in his objective thorough

235

00:09:56,470 --> 00:09:53,680

way

236

00:09:58,630 --> 00:09:56,480

that quickly led to an entire book a

237

00:10:00,389 --> 00:09:58,640

book we mentioned earlier operation

238

00:10:03,030 --> 00:10:00,399

trojan horse

239

00:10:05,750 --> 00:10:03,040

now to his credit kiel didn't want to be

240

00:10:07,829 --> 00:10:05,760

influenced by existing notions he didn't

241

00:10:09,350 --> 00:10:07,839

read other authors work because he

242

00:10:10,710 --> 00:10:09,360

really wanted to look at the data

243

00:10:13,670 --> 00:10:10,720

objectively

244

00:10:15,269 --> 00:10:13,680

and determine his own conclusions

245

00:10:17,590 --> 00:10:15,279

and he very much wanted to write the

246

00:10:20,470 --> 00:10:17,600

definitive accounting of the ufo

247

00:10:25,030 --> 00:10:22,630

now of course at the time that keel was

248

00:10:27,829 --> 00:10:25,040

collecting data he couldn't just jump on

249

00:10:29,430 --> 00:10:27,839

a search engine and run a quick search

250

00:10:31,670 --> 00:10:29,440

now he had to do it the old-fashioned

251

00:10:34,230 --> 00:10:31,680

way he would subscribe to various

252

00:10:36,550 --> 00:10:34,240

newspapers all across the country and he

253

00:10:39,509 --> 00:10:36,560

would receive from them any articles

254

00:10:42,150 --> 00:10:39,519

pertaining to ufo sightings

255

00:10:44,550 --> 00:10:42,160

and interestingly very much like j ellen

256

00:10:47,750 --> 00:10:44,560

heineck and jacques villa began

257

00:10:49,269 --> 00:10:47,760

kiel was initially hopeful and expectant

258

00:10:52,069 --> 00:10:49,279

that he would determine the

259

00:10:54,389 --> 00:10:52,079

extraterrestrial hypothesis was the most

260

00:10:55,910 --> 00:10:54,399

likely explanation for the ufos that

261

00:10:58,069 --> 00:10:55,920

were being cited

262

00:10:59,269 --> 00:10:58,079

but as it turns out that wasn't to be

263

00:11:02,310 --> 00:10:59,279

the case

264

00:11:04,710 --> 00:11:02,320

just like heinek and valet before him

265

00:11:07,350 --> 00:11:04,720

when keel really looked at enough data

266

00:11:08,790 --> 00:11:07,360

and combed through it exhaustively

267

00:11:10,790 --> 00:11:08,800

he began to question the

268

00:11:12,630 --> 00:11:10,800

extraterrestrial hypothesis

269

00:11:14,470 --> 00:11:12,640

ultimately determining that it was

270

00:11:16,630 --> 00:11:14,480

insufficient and perhaps

271

00:11:20,389 --> 00:11:16,640

very wrong in terms of actually

272

00:11:24,470 --> 00:11:22,230

now these were the actual words that

273

00:11:25,990 --> 00:11:24,480

keel wrote regarding how he came to

274

00:11:28,949 --> 00:11:26,000

determine that the extraterrestrial

275

00:11:31,350 --> 00:11:28,959

hypothesis was not the best explanation

276
00:11:32,310 --> 00:11:31,360
for what was being observed

277
00:11:34,069 --> 00:11:32,320
quote

278
00:11:38,069 --> 00:11:34,079
i abandoned the extraterrestrial

279
00:11:40,710 --> 00:11:38,079
hypothesis in 1967 when my own field

280
00:11:43,670 --> 00:11:40,720
investigations disclosed an astonishing

281
00:11:45,110 --> 00:11:43,680
overlap between psychic phenomena and

282
00:11:47,350 --> 00:11:45,120
ufos

283
00:11:49,670 --> 00:11:47,360
the objects and apparitions do not

284
00:11:51,990 --> 00:11:49,680
necessarily originate on another planet

285
00:11:53,829 --> 00:11:52,000
and may not even exist as permanent

286
00:11:55,670 --> 00:11:53,839
constructions of matter

287
00:11:58,470 --> 00:11:55,680
it is more likely that we see what we

288
00:12:01,350 --> 00:11:58,480

want to see and interpret such visions

289

00:12:04,389 --> 00:12:01,360

according to our contemporary beliefs

290

00:12:08,069 --> 00:12:06,870

now of course here we're reminded of

291

00:12:10,069 --> 00:12:08,079

jacques vallet

292

00:12:11,829 --> 00:12:10,079

again there is plenty of overlap between

293

00:12:13,910 --> 00:12:11,839

these two authors

294

00:12:16,710 --> 00:12:13,920

they both recognize that there was a

295

00:12:18,870 --> 00:12:16,720

long history of human interaction

296

00:12:21,670 --> 00:12:18,880

with various entities

297

00:12:24,150 --> 00:12:21,680

and when you look past the superficial

298

00:12:25,670 --> 00:12:24,160

aspect or the facade nature of the

299

00:12:27,910 --> 00:12:25,680

phenomena

300

00:12:30,150 --> 00:12:27,920

both keel and valley determined that

301
00:12:32,069 --> 00:12:30,160
this very well may be the same

302
00:12:35,829 --> 00:12:32,079
underlying intelligence

303
00:12:39,350 --> 00:12:35,839
manifesting in different forms over time

304
00:12:42,150 --> 00:12:39,360
and as i just read in some ways it could

305
00:12:45,750 --> 00:12:42,160
be that these others are manifesting in

306
00:12:48,710 --> 00:12:45,760
ways that match our contemporary beliefs

307
00:12:51,110 --> 00:12:48,720
so our expectations play a role in what

308
00:12:52,710 --> 00:12:51,120
we end up experiencing which again it

309
00:12:54,710 --> 00:12:52,720
sounds similar we've talked about this

310
00:12:57,030 --> 00:12:54,720
recently we are co-authors of the

311
00:12:58,550 --> 00:12:57,040
experience in many ways

312
00:13:00,629 --> 00:12:58,560
and it certainly seems to be the case

313
00:13:02,150 --> 00:13:00,639

that this intelligence or some of them

314

00:13:04,790 --> 00:13:02,160

anyway because again i think there's

315

00:13:06,710 --> 00:13:04,800

plural intelligences here

316

00:13:09,110 --> 00:13:06,720

can read our minds understand our

317

00:13:11,269 --> 00:13:09,120

history in some ways may understand our

318

00:13:13,110 --> 00:13:11,279

unconscious better than we do

319

00:13:14,870 --> 00:13:13,120

so it makes sense that they could read

320

00:13:16,310 --> 00:13:14,880

from our background our cultural

321

00:13:17,030 --> 00:13:16,320

expectations

322

00:13:18,550 --> 00:13:17,040

and

323

00:13:21,750 --> 00:13:18,560

give us back something that we're

324

00:13:24,069 --> 00:13:21,760

expecting the question of course is why

325

00:13:25,430 --> 00:13:24,079

what is the ultimate aims of such

326

00:13:29,110 --> 00:13:25,440

activity

327

00:13:34,790 --> 00:13:31,430

now as i mentioned earlier

328

00:13:37,110 --> 00:13:34,800

kiel recognized crossover between the

329

00:13:39,189 --> 00:13:37,120

occult literature and literature behind

330

00:13:41,910 --> 00:13:39,199

the ufo phenomenon

331

00:13:44,870 --> 00:13:41,920

what's interesting is again often your

332

00:13:46,949 --> 00:13:44,880

expectations your biases coming into an

333

00:13:49,509 --> 00:13:46,959

investigation will determine what you

334

00:13:51,269 --> 00:13:49,519

end up letting in and that of course has

335

00:13:52,790 --> 00:13:51,279

a huge impact on what you end up

336

00:13:55,670 --> 00:13:52,800

concluding

337

00:13:58,550 --> 00:13:55,680

the thing is within ufology the nuts and

338

00:14:01,350 --> 00:13:58,560

bolts researchers of history tended to

339

00:14:02,790 --> 00:14:01,360

look just at the craft at the sightings

340

00:14:05,189 --> 00:14:02,800

try to find

341

00:14:06,629 --> 00:14:05,199

hard objective scientific data like

342

00:14:08,949 --> 00:14:06,639

radar readings

343

00:14:11,910 --> 00:14:08,959

soil samples that kind of thing

344

00:14:13,910 --> 00:14:11,920

photographs video even better

345

00:14:16,389 --> 00:14:13,920

but of course there's much more to it

346

00:14:19,269 --> 00:14:16,399

than that we've talked about many times

347

00:14:21,670 --> 00:14:19,279

on this podcast the psychological

348

00:14:23,509 --> 00:14:21,680

aspects the psychic component as jacques

349

00:14:25,189 --> 00:14:23,519

vallee would call it

350

00:14:26,629 --> 00:14:25,199

now what is the occult in case you're

351
00:14:28,310 --> 00:14:26,639
wondering perhaps you don't have a good

352
00:14:29,750 --> 00:14:28,320
grasp on that especially if you're

353
00:14:31,189 --> 00:14:29,760
coming from more of a nuts and bolts

354
00:14:34,470 --> 00:14:31,199
perspective

355
00:14:37,269 --> 00:14:34,480
a definition of the occult is as follows

356
00:14:38,710 --> 00:14:37,279
it is of involving or relating to

357
00:14:42,470 --> 00:14:38,720
supernatural

358
00:14:44,629 --> 00:14:42,480
mystical or magical powers or phenomena

359
00:14:46,230 --> 00:14:44,639
that's a definition of the occult

360
00:14:48,870 --> 00:14:46,240
now again when you think about many of

361
00:14:51,670 --> 00:14:48,880
the manifestations psychologically

362
00:14:54,150 --> 00:14:51,680
uh in terms of witnesses experiencers

363
00:14:56,389 --> 00:14:54,160

contactees abductees

364

00:15:00,310 --> 00:14:56,399

a lot of the experiences sound very

365

00:15:03,350 --> 00:15:00,320

similar to accounts we read in distant

366

00:15:05,269 --> 00:15:03,360

occult literature from human history

367

00:15:07,829 --> 00:15:05,279

kiel certainly recognized that and this

368

00:15:09,829 --> 00:15:07,839

is again where his diverse background

369

00:15:14,069 --> 00:15:09,839

paid off it helped him recognize

370

00:15:19,590 --> 00:15:16,710

now to give you one practical example

371

00:15:21,509 --> 00:15:19,600

both keel and valley recognize that

372

00:15:23,990 --> 00:15:21,519

abduction reports where people are

373

00:15:26,150 --> 00:15:24,000

supposedly taken on board craft and

374

00:15:27,990 --> 00:15:26,160

various strange medical procedures are

375

00:15:30,790 --> 00:15:28,000

conducted upon them

376

00:15:32,949 --> 00:15:30,800

both of these figures keel and valet

377

00:15:34,310 --> 00:15:32,959

recognize that these procedures these

378

00:15:37,030 --> 00:15:34,320

experiences

379

00:15:40,310 --> 00:15:37,040

bore a remarkable resemblance to various

380

00:15:41,509 --> 00:15:40,320

initiation practices within occult

381

00:15:43,350 --> 00:15:41,519

literature

382

00:15:46,310 --> 00:15:43,360

very similar especially once you take

383

00:15:48,629 --> 00:15:46,320

away the exterior the facade and you

384

00:15:50,389 --> 00:15:48,639

look at what's going on psychologically

385

00:15:52,949 --> 00:15:50,399

to the human being

386

00:15:55,829 --> 00:15:52,959

and for both keel and valley this was

387

00:15:57,430 --> 00:15:55,839

central what was happening to us how did

388

00:15:59,910 --> 00:15:57,440

it change us

389

00:16:02,949 --> 00:15:59,920

that became central to answering the

390

00:16:07,509 --> 00:16:02,959

questions behind the origin and ultimate

391

00:16:12,790 --> 00:16:09,829

now as i mentioned in the introduction

392

00:16:15,030 --> 00:16:12,800

keel had a keen interest in science and

393

00:16:17,990 --> 00:16:15,040

for layman he had a very good grounded

394

00:16:19,910 --> 00:16:18,000

understanding of the most recent trends

395

00:16:22,629 --> 00:16:19,920

especially when it came to things like

396

00:16:24,389 --> 00:16:22,639

quantum physics as i mentioned

397

00:16:26,790 --> 00:16:24,399

he also had a keen interest in the

398

00:16:28,870 --> 00:16:26,800

electromagnetic spectrum and it was

399

00:16:31,430 --> 00:16:28,880

understandings there that led him to

400

00:16:35,110 --> 00:16:31,440

later postulate something like the super

401
00:16:39,030 --> 00:16:36,790
and now i'd like to quote from kiel's

402
00:16:40,150 --> 00:16:39,040
book the cosmic question

403
00:16:42,150 --> 00:16:40,160
quote

404
00:16:44,710 --> 00:16:42,160
at this moment you are surrounded by all

405
00:16:46,790 --> 00:16:44,720
kinds of energy much of it man-made

406
00:16:48,550 --> 00:16:46,800
vibrating on every frequency from the

407
00:16:50,710 --> 00:16:48,560
ultra-high frequencies of modern

408
00:16:53,030 --> 00:16:50,720
military radios to the very low

409
00:16:54,150 --> 00:16:53,040
frequencies of generators and telephone

410
00:16:55,990 --> 00:16:54,160
lines

411
00:16:57,590 --> 00:16:56,000
there are many other forms of energy

412
00:16:59,910 --> 00:16:57,600
mixed in as well

413
00:17:02,790 --> 00:16:59,920

and there are as we shall see

414

00:17:04,710 --> 00:17:02,800

forms of energy on such high frequencies

415

00:17:06,949 --> 00:17:04,720

they cannot be detected with even the

416

00:17:08,150 --> 00:17:06,959

most sophisticated scientific

417

00:17:10,309 --> 00:17:08,160

instruments

418

00:17:12,470 --> 00:17:10,319

if your eyes were tuned beyond the very

419

00:17:14,870 --> 00:17:12,480

narrow confines of the spectrum of

420

00:17:17,270 --> 00:17:14,880

visible light you would find yourself

421

00:17:19,110 --> 00:17:17,280

looking into a thick fog of dazzling

422

00:17:22,390 --> 00:17:19,120

unreal colors

423

00:17:24,789 --> 00:17:22,400

some psychics and ufo percipients have

424

00:17:26,949 --> 00:17:24,799

described these occult colors and they

425

00:17:29,029 --> 00:17:26,959

have always been used to symbolize the

426

00:17:30,710 --> 00:17:29,039

supernatural entities

427

00:17:33,350 --> 00:17:30,720

if you could peer into this super

428

00:17:35,909 --> 00:17:33,360

spectrum you would undoubtedly see some

429

00:17:37,990 --> 00:17:35,919

frightening things strange shapes and

430

00:17:40,950 --> 00:17:38,000

eerie ghost-like forms moving through a

431

00:17:46,390 --> 00:17:40,960

sea of electrical energy like fish in

432

00:17:51,750 --> 00:17:49,190

now according to keel human beings were

433

00:17:54,870 --> 00:17:51,760

sometimes able to perceive and even

434

00:17:57,669 --> 00:17:54,880

interact with manifestations coming from

435

00:18:00,630 --> 00:17:57,679

this super spectrum which is all around

436

00:18:02,870 --> 00:18:00,640

us even though we usually don't see it

437

00:18:04,310 --> 00:18:02,880

now how do you interact with these kind

438

00:18:06,630 --> 00:18:04,320

of entities

439

00:18:08,950 --> 00:18:06,640

well for keel the key was to go to a

440

00:18:10,870 --> 00:18:08,960

certain window area that's what he

441

00:18:13,270 --> 00:18:10,880

called them i've referred to these

442

00:18:16,070 --> 00:18:13,280

before as thin places in fact i did an

443

00:18:18,070 --> 00:18:16,080

entire episode on places like skinwalker

444

00:18:20,470 --> 00:18:18,080

ranch which has been identified as one

445

00:18:22,870 --> 00:18:20,480

of these thin places or in kiel's

446

00:18:24,789 --> 00:18:22,880

language a window area

447

00:18:26,549 --> 00:18:24,799

these are areas that have historically

448

00:18:28,630 --> 00:18:26,559

shown a higher than average occurrence

449

00:18:31,510 --> 00:18:28,640

of paranormal phenomena

450

00:18:33,669 --> 00:18:31,520

of all types not just one

451
00:18:35,029 --> 00:18:33,679
and in terms of keel he decided to pick

452
00:18:37,350 --> 00:18:35,039
a hot spot

453
00:18:39,590 --> 00:18:37,360
a place that had a remarkable number of

454
00:18:40,950 --> 00:18:39,600
occurrences of various anomalous

455
00:18:42,470 --> 00:18:40,960
phenomena

456
00:18:44,710 --> 00:18:42,480
as we all know

457
00:18:47,430 --> 00:18:44,720
point pleasant west virginia became the

458
00:18:49,669 --> 00:18:47,440
place that keel went to and this gave

459
00:18:53,830 --> 00:18:49,679
rise to the mothman prophecies book that

460
00:18:58,950 --> 00:18:56,789
so to be clear to keel whether is

461
00:19:01,350 --> 00:18:58,960
something like a mothman which if you're

462
00:19:03,750 --> 00:19:01,360
not familiar is a giant birdman kind of

463
00:19:06,390 --> 00:19:03,760

creature quite scary looking black with

464

00:19:08,470 --> 00:19:06,400

giant wings and red eyes

465

00:19:10,789 --> 00:19:08,480

or interdimensional beings that we've

466

00:19:13,350 --> 00:19:10,799

often thought of as aliens

467

00:19:15,590 --> 00:19:13,360

or even spirits he believes that they

468

00:19:17,750 --> 00:19:15,600

were all coming from something he called

469

00:19:19,830 --> 00:19:17,760

the super spectrum which is like a

470

00:19:21,510 --> 00:19:19,840

parallel universe that exists right

471

00:19:23,630 --> 00:19:21,520

alongside our own

472

00:19:26,310 --> 00:19:23,640

and these others that he termed

473

00:19:28,870 --> 00:19:26,320

ultraterrestrials were able to change

474

00:19:31,510 --> 00:19:28,880

their vibrational rate and by doing this

475

00:19:33,590 --> 00:19:31,520

they could appear and disappear in terms

476
00:19:35,990 --> 00:19:33,600
of what we could perceive they would

477
00:19:41,029 --> 00:19:36,000
come in and out of our reality by

478
00:19:45,430 --> 00:19:43,190
as i mentioned keel came up with this

479
00:19:47,590 --> 00:19:45,440
term ultra-terrestrial

480
00:19:49,990 --> 00:19:47,600
and interestingly that term has come

481
00:19:52,310 --> 00:19:50,000
into vogue more recently

482
00:19:54,150 --> 00:19:52,320
partly because people like luis elizondo

483
00:19:56,950 --> 00:19:54,160
have given hints in terms of what they

484
00:19:59,590 --> 00:19:56,960
found in the atip program that suggests

485
00:20:02,549 --> 00:19:59,600
that these others may be here already

486
00:20:04,830 --> 00:20:02,559
and perhaps have been here all along

487
00:20:07,110 --> 00:20:04,840
but how did keel come up with this term

488
00:20:09,510 --> 00:20:07,120

ultra-terrestrial well interestingly

489

00:20:10,630 --> 00:20:09,520

keel was a radiology consultant at one

490

00:20:13,669 --> 00:20:10,640

point

491

00:20:15,590 --> 00:20:13,679

now ultraviolet rays are just outside

492

00:20:17,909 --> 00:20:15,600

our perceptual range

493

00:20:20,230 --> 00:20:17,919

perhaps that's why he coined this term

494

00:20:23,590 --> 00:20:20,240

to describe entities that are here in

495

00:20:24,630 --> 00:20:23,600

our midst but usually not perceivable by

496

00:20:26,549 --> 00:20:24,640

us

497

00:20:28,549 --> 00:20:26,559

he also saw ultraterrestrials as

498

00:20:30,630 --> 00:20:28,559

shapeshifters because ultimately it was

499

00:20:33,270 --> 00:20:30,640

a manifestation not necessarily

500

00:20:35,830 --> 00:20:33,280

something in quote-unquote objective

501
00:20:38,149 --> 00:20:35,840
reality in other words don't get too

502
00:20:41,430 --> 00:20:38,159
attached to the form that would be

503
00:20:45,909 --> 00:20:43,350
and now i'd like to quote a section from

504
00:20:46,789 --> 00:20:45,919
his book the eighth tower

505
00:20:49,750 --> 00:20:46,799
quote

506
00:20:52,070 --> 00:20:49,760
this super spectrum is the source of all

507
00:20:54,870 --> 00:20:52,080
paranormal manifestations from

508
00:20:57,590 --> 00:20:54,880
extrasensory perception esp

509
00:21:00,390 --> 00:20:57,600
to flying saucers little green men and

510
00:21:03,110 --> 00:21:00,400
tall hairy monsters it is hard to pin

511
00:21:05,510 --> 00:21:03,120
down scientifically because it is extra

512
00:21:08,230 --> 00:21:05,520
dimensional meaning that it exists

513
00:21:11,110 --> 00:21:08,240

outside our own space-time continuum yet

514

00:21:13,750 --> 00:21:11,120

influences everything within our reality

515

00:21:18,710 --> 00:21:16,230

now unlike some researchers feel was

516

00:21:21,350 --> 00:21:18,720

hesitant to draw strong conclusions

517

00:21:23,110 --> 00:21:21,360

regarding the ultimate intentions of

518

00:21:25,110 --> 00:21:23,120

this intelligence

519

00:21:27,830 --> 00:21:25,120

but he did believe that throughout the

520

00:21:30,070 --> 00:21:27,840

course of human history one intelligence

521

00:21:32,789 --> 00:21:30,080

may very well be responsible for all

522

00:21:35,270 --> 00:21:32,799

manifestations again across history

523

00:21:37,669 --> 00:21:35,280

including cross-cultural history so

524

00:21:41,110 --> 00:21:37,679

every civilization across the face of

525

00:21:43,270 --> 00:21:41,120

the earth has experienced manifestations

526
00:21:45,270 --> 00:21:43,280
from this one intelligence according to

527
00:21:47,750 --> 00:21:45,280
kiel's perspective anyway

528
00:21:50,149 --> 00:21:47,760
that of course includes our ancient

529
00:21:52,230 --> 00:21:50,159
historic religions he believes that

530
00:21:55,110 --> 00:21:52,240
manifestations happen thousands of years

531
00:21:58,310 --> 00:21:55,120
ago and based on these experiences

532
00:22:00,470 --> 00:21:58,320
people formed religions and dogmas that

533
00:22:03,029 --> 00:22:00,480
developed from these experiences and of

534
00:22:05,110 --> 00:22:03,039
course billions of people even today

535
00:22:07,750 --> 00:22:05,120
still follow the religions based on

536
00:22:09,750 --> 00:22:07,760
those initial manifestations

537
00:22:12,230 --> 00:22:09,760
and regarding those manifestations there

538
00:22:16,149 --> 00:22:12,240

are many ways they have occurred across

539

00:22:21,430 --> 00:22:18,390

for instance we would apply this to the

540

00:22:24,549 --> 00:22:21,440

manifestation of things like monsters

541

00:22:27,029 --> 00:22:24,559

ghosts and demons and angels

542

00:22:28,710 --> 00:22:27,039

the fairy faith in middle europe

543

00:22:31,750 --> 00:22:28,720

vampire legends

544

00:22:35,110 --> 00:22:31,760

the mystery airships in 1897

545

00:22:37,750 --> 00:22:35,120

the mystery aeroplanes of 1930

546

00:22:39,990 --> 00:22:37,760

and the mystery helicopters of later

547

00:22:43,029 --> 00:22:40,000

anomalous creature sightings poltergeist

548

00:22:44,710 --> 00:22:43,039

phenomena balls of light and of course

549

00:22:47,909 --> 00:22:44,720

last but not least

550

00:22:52,950 --> 00:22:50,549

now earlier on i mentioned what kill

551
00:22:55,430 --> 00:22:52,960
termed window areas and that i have

552
00:22:57,270 --> 00:22:55,440
termed thin places

553
00:22:59,270 --> 00:22:57,280
again this is where supposedly a lot of

554
00:23:00,870 --> 00:22:59,280
this anomalous phenomena ends up

555
00:23:03,350 --> 00:23:00,880
manifesting

556
00:23:05,590 --> 00:23:03,360
the question might arise in your mind

557
00:23:06,630 --> 00:23:05,600
how do these places form in the first

558
00:23:09,430 --> 00:23:06,640
place

559
00:23:12,310 --> 00:23:09,440
well according to kiel it may be based

560
00:23:13,510 --> 00:23:12,320
on various magnetic fluctuations around

561
00:23:15,430 --> 00:23:13,520
the world

562
00:23:18,310 --> 00:23:15,440
and i want to quote again from his book

563
00:23:21,029 --> 00:23:18,320

the eighth tower on ultraterrestrials

564

00:23:23,350 --> 00:23:21,039

and the super spectrum quote

565

00:23:25,430 --> 00:23:23,360

ancient priests and builders must have

566

00:23:27,430 --> 00:23:25,440

known about the earth's magnetism and

567

00:23:30,070 --> 00:23:27,440

its strange fluctuations

568

00:23:32,950 --> 00:23:30,080

they located their temples mounds and

569

00:23:35,909 --> 00:23:32,960

pyramids in the dead center of magnetic

570

00:23:38,230 --> 00:23:35,919

anomalies and they laid out long arrow

571

00:23:43,029 --> 00:23:38,240

straight tracks or lays

572

00:23:47,350 --> 00:23:45,669

and as a quick aside i'd like to say i

573

00:23:50,390 --> 00:23:47,360

think there is something to this in

574

00:23:52,630 --> 00:23:50,400

terms of the anomalies and ways we may

575

00:23:53,990 --> 00:23:52,640

be able to track these kinds of places

576

00:23:55,830 --> 00:23:54,000

around the world

577

00:23:59,029 --> 00:23:55,840

find some sort of commonality between

578

00:24:00,950 --> 00:23:59,039

them from a scientific perspective

579

00:24:03,269 --> 00:24:00,960

now in terms of a window area

580

00:24:05,669 --> 00:24:03,279

specifically kiel as we mentioned

581

00:24:08,070 --> 00:24:05,679

earlier picked point pleasant west

582

00:24:09,909 --> 00:24:08,080

virginia which of course is famous for

583

00:24:12,230 --> 00:24:09,919

the mothman sightings

584

00:24:14,710 --> 00:24:12,240

but there were a wide variety of

585

00:24:17,190 --> 00:24:14,720

manifestations going on at the time that

586

00:24:19,750 --> 00:24:17,200

kiel set up a new home base there

587

00:24:22,470 --> 00:24:19,760

everything from again monsters to

588

00:24:24,789 --> 00:24:22,480

spirits to ufos

589

00:24:26,310 --> 00:24:24,799

to the men in black

590

00:24:29,029 --> 00:24:26,320

again we haven't discussed the men in

591

00:24:31,669 --> 00:24:29,039

black much on this podcast but they are

592

00:24:33,510 --> 00:24:31,679

a central part of the ufo phenomenon

593

00:24:35,830 --> 00:24:33,520

there's lots of questions regarding who

594

00:24:38,070 --> 00:24:35,840

they ultimately are are they government

595

00:24:41,190 --> 00:24:38,080

agents are they manifestations from the

596

00:24:43,110 --> 00:24:41,200

super spectrum as kiel would suggest

597

00:24:44,390 --> 00:24:43,120

who knows i think there's times where it

598

00:24:46,870 --> 00:24:44,400

may be both

599

00:24:50,710 --> 00:24:46,880

but let's get to keel's experience with

600

00:24:56,549 --> 00:24:54,149

quote in the 1960s the men in black led

601
00:24:58,789 --> 00:24:56,559
me on many many chases

602
00:25:00,390 --> 00:24:58,799
with my usual impeccable logic i

603
00:25:03,110 --> 00:25:00,400
reasoned that i would never be able to

604
00:25:05,430 --> 00:25:03,120
catch a flying saucer but if the mib

605
00:25:07,909 --> 00:25:05,440
were real and the testimony of many

606
00:25:10,070 --> 00:25:07,919
people indicated they were i might be

607
00:25:12,230 --> 00:25:10,080
able to head them off at some cosmic

608
00:25:15,029 --> 00:25:12,240
pass and force their big black

609
00:25:17,350 --> 00:25:15,039
automobile to the side of the road

610
00:25:20,070 --> 00:25:17,360
on a number of occasions i actually saw

611
00:25:21,510 --> 00:25:20,080
the phantom cadillacs as advertised

612
00:25:24,789 --> 00:25:21,520
complete with sinister looking

613
00:25:26,870 --> 00:25:24,799

oriental-like passengers in black suits

614

00:25:29,350 --> 00:25:26,880

on long island following the directions

615

00:25:31,350 --> 00:25:29,360

given me in an anonymous phone call i

616

00:25:33,750 --> 00:25:31,360

pursued one of these cars down a dead

617

00:25:36,470 --> 00:25:33,760

end road where it seemingly vanished

618

00:25:37,990 --> 00:25:36,480

into thin air there were no side roads

619

00:25:40,070 --> 00:25:38,000

or turn offs

620

00:25:43,029 --> 00:25:40,080

on other days i arrived at witnesses

621

00:25:44,310 --> 00:25:43,039

homes only minutes after the mib had

622

00:25:46,710 --> 00:25:44,320

driven off

623

00:25:50,149 --> 00:25:46,720

their empty threats passed along by

624

00:25:56,310 --> 00:25:50,159

concern persipients build my mailbox and

625

00:26:01,269 --> 00:25:58,710

the men in black certainly a bizarre

626

00:26:03,669 --> 00:26:01,279

aspect of the ufo phenomenon

627

00:26:06,070 --> 00:26:03,679

apologies if you got into this topic

628

00:26:08,789 --> 00:26:06,080

with a nuts and bolts interest in flying

629

00:26:11,029 --> 00:26:08,799

saucers because as i've said before the

630

00:26:12,870 --> 00:26:11,039

further you get into it the deeper the

631

00:26:14,710 --> 00:26:12,880

rabbit hole goes

632

00:26:16,149 --> 00:26:14,720

who are these men in black we don't

633

00:26:17,990 --> 00:26:16,159

really know

634

00:26:20,070 --> 00:26:18,000

i would certainly suggest they are not

635

00:26:22,149 --> 00:26:20,080

conventional human beings not all of

636

00:26:24,710 --> 00:26:22,159

them even though sometimes government

637

00:26:27,430 --> 00:26:24,720

agents might pose like them

638

00:26:30,710 --> 00:26:27,440

but why these men in black appear so

639

00:26:33,350 --> 00:26:30,720

strangely and act so strangely is hard

640

00:26:35,590 --> 00:26:33,360

to pin down but i would suggest there is

641

00:26:39,190 --> 00:26:35,600

a reason behind that there is a meaning

642

00:26:41,430 --> 00:26:39,200

even behind the unhuman-like aspect of

643

00:26:43,110 --> 00:26:41,440

their demeanor

644

00:26:45,029 --> 00:26:43,120

again i don't know what it is but i'm

645

00:26:47,510 --> 00:26:45,039

sure there must be a reason if they

646

00:26:49,190 --> 00:26:47,520

wanted to appear perfectly human they

647

00:26:50,230 --> 00:26:49,200

could

648

00:26:52,230 --> 00:26:50,240

now

649

00:26:54,310 --> 00:26:52,240

what kiel is coming to time and time

650

00:26:56,630 --> 00:26:54,320

again what he's suggesting to us is

651
00:26:59,190 --> 00:26:56,640
reality is not as simple as we think it

652
00:27:00,870 --> 00:26:59,200
is we shouldn't trust just what our eyes

653
00:27:03,190 --> 00:27:00,880
are telling us

654
00:27:05,510 --> 00:27:03,200
interestingly since the time of keel

655
00:27:07,350 --> 00:27:05,520
science has moved closer and closer to

656
00:27:09,669 --> 00:27:07,360
this perspective

657
00:27:12,390 --> 00:27:09,679
and donald hoffman has done some great

658
00:27:13,830 --> 00:27:12,400
work talking about reality being a

659
00:27:15,909 --> 00:27:13,840
construction

660
00:27:20,950 --> 00:27:15,919
done by our minds rather than something

661
00:27:25,110 --> 00:27:22,950
and in support of that i'd like to quote

662
00:27:27,590 --> 00:27:25,120
from donald hoffman's book the case

663
00:27:29,750 --> 00:27:27,600

against reality why evolution hid the

664

00:27:31,269 --> 00:27:29,760

truth from our eyes

665

00:27:33,909 --> 00:27:31,279

quote

666

00:27:36,549 --> 00:27:33,919

stephen pinker sums up the argument well

667

00:27:39,430 --> 00:27:36,559

we are organisms not angels and our

668

00:27:40,389 --> 00:27:39,440

minds are organs not pipelines to the

669

00:27:43,029 --> 00:27:40,399

truth

670

00:27:45,269 --> 00:27:43,039

our minds evolved by natural selection

671

00:27:47,830 --> 00:27:45,279

to solve problems that were life and

672

00:27:52,149 --> 00:27:47,840

death matters to our ancestors

673

00:27:53,830 --> 00:27:52,159

not to commune with correctness unquote

674

00:27:55,830 --> 00:27:53,840

also he pointed out

675

00:27:58,389 --> 00:27:55,840

what we call reality consists of an

676

00:28:01,909 --> 00:27:58,399

elaborate paper mache construction of

677

00:28:05,669 --> 00:28:01,919

imagination and theory filled in between

678

00:28:07,269 --> 00:28:05,679

a few iron posts of observation

679

00:28:09,990 --> 00:28:07,279

he also added

680

00:28:12,549 --> 00:28:10,000

quote as einstein put it time and space

681

00:28:14,789 --> 00:28:12,559

are modes by which we think and not

682

00:28:17,669 --> 00:28:14,799

conditions in which we live

683

00:28:19,350 --> 00:28:17,679

unquote

684

00:28:21,909 --> 00:28:19,360

all that is to say there's plenty of

685

00:28:24,789 --> 00:28:21,919

data coming from hard science like that

686

00:28:27,029 --> 00:28:24,799

done by people like donald hoffman

687

00:28:30,389 --> 00:28:27,039

reminding us that what we experience as

688

00:28:32,549 --> 00:28:30,399

reality is really anything but what we

689

00:28:34,710 --> 00:28:32,559

experience is more like an interface

690

00:28:37,029 --> 00:28:34,720

that our brains have put together a

691

00:28:38,870 --> 00:28:37,039

construct that helps us move through the

692

00:28:41,830 --> 00:28:38,880

world and survive

693

00:28:43,510 --> 00:28:41,840

the evolutionary process produce this

694

00:28:45,669 --> 00:28:43,520

but we should not confuse this for

695

00:28:47,510 --> 00:28:45,679

what's actually out there

696

00:28:50,389 --> 00:28:47,520

and of course this supports the notion

697

00:28:52,630 --> 00:28:50,399

that kiel put forward that reality is

698

00:28:55,750 --> 00:28:52,640

much broader and deeper than we can

699

00:28:58,389 --> 00:28:57,029

and now i'd like to offer a few

700

00:29:00,149 --> 00:28:58,399

concluding thoughts for your

701
00:29:02,389 --> 00:29:00,159
consideration

702
00:29:04,630 --> 00:29:02,399
first off i'm very thankful for john

703
00:29:06,789 --> 00:29:04,640
keel and the work he did he helped to

704
00:29:08,789 --> 00:29:06,799
expand this conversation and to take it

705
00:29:09,909 --> 00:29:08,799
in some new directions that were very

706
00:29:11,110 --> 00:29:09,919
fruitful

707
00:29:13,269 --> 00:29:11,120
as i say

708
00:29:15,430 --> 00:29:13,279
he was ahead of his time and evidence

709
00:29:17,830 --> 00:29:15,440
that has arisen since then in fields

710
00:29:20,149 --> 00:29:17,840
like quantum physics certainly supports

711
00:29:22,149 --> 00:29:20,159
many of his notions certainly points in

712
00:29:24,470 --> 00:29:22,159
that direction anyway

713
00:29:26,389 --> 00:29:24,480

now like valet

714

00:29:28,070 --> 00:29:26,399

keel believed there was a subversive

715

00:29:30,789 --> 00:29:28,080

influence working to change our

716

00:29:33,110 --> 00:29:30,799

civilization even though he was agnostic

717

00:29:36,389 --> 00:29:33,120

as to what that purpose ultimately was

718

00:29:38,789 --> 00:29:36,399

or what the aim of that process was

719

00:29:41,269 --> 00:29:38,799

but this is what he wrote quote

720

00:29:43,430 --> 00:29:41,279

the human race is being reprogrammed

721

00:29:46,710 --> 00:29:43,440

young people everywhere suddenly became

722

00:29:48,070 --> 00:29:46,720

pacifists in the 1960s after millennium

723

00:29:50,230 --> 00:29:48,080

of violence

724

00:29:53,029 --> 00:29:50,240

our world was invaded but not by the

725

00:29:54,549 --> 00:29:53,039

hordes of martians and venusians

726
00:29:57,510 --> 00:29:54,559
envisioned by the flying saucer

727
00:29:59,269 --> 00:29:57,520
believers we were invaded by new ideas

728
00:30:02,149 --> 00:29:59,279
and a new inner structure that would

729
00:30:04,230 --> 00:30:02,159
help guide us to the anticipated crises

730
00:30:06,789 --> 00:30:04,240
of the 1990s

731
00:30:09,430 --> 00:30:06,799
unquote

732
00:30:11,669 --> 00:30:09,440
another notion that keel pointed towards

733
00:30:12,870 --> 00:30:11,679
many times and i think we should all

734
00:30:16,310 --> 00:30:12,880
take to heart

735
00:30:18,470 --> 00:30:16,320
is his cautionary tales regarding dogma

736
00:30:21,190 --> 00:30:18,480
and from his perspective we find it

737
00:30:23,110 --> 00:30:21,200
everywhere in human civilization

738
00:30:24,630 --> 00:30:23,120

this is what he wrote in his book our

739

00:30:25,669 --> 00:30:24,640

haunted planet

740

00:30:28,230 --> 00:30:25,679

quote

741

00:30:30,630 --> 00:30:28,240

we believe our history books in fact

742

00:30:32,310 --> 00:30:30,640

many millions of people still cling to

743

00:30:34,710 --> 00:30:32,320

the thoroughly discredited religious

744

00:30:36,549 --> 00:30:34,720

belief that mankind is only four

745

00:30:38,950 --> 00:30:36,559

thousand years old

746

00:30:40,950 --> 00:30:38,960

science labors to ignore the mounting

747

00:30:43,909 --> 00:30:40,960

evidence that we may not be the only

748

00:30:45,190 --> 00:30:43,919

intelligent life form on this planet

749

00:30:47,029 --> 00:30:45,200

unquote

750

00:30:49,510 --> 00:30:47,039

so what i appreciate about that quote

751

00:30:53,430 --> 00:30:49,520

he's pointing to both religion

752

00:30:56,470 --> 00:30:53,440

and science or as its practice scientism

753

00:30:59,669 --> 00:30:56,480

where it adopts its own dogmatic views

754

00:31:02,070 --> 00:30:59,679

we find it in both of these fields again

755

00:31:04,549 --> 00:31:02,080

this is not unique to religion or to

756

00:31:07,190 --> 00:31:04,559

science it's something common to human

757

00:31:10,310 --> 00:31:07,200

beings and we should always be wary of

758

00:31:16,310 --> 00:31:13,269

now one area where i perhaps disagree

759

00:31:18,870 --> 00:31:16,320

with kiel is regarding his conclusion or

760

00:31:21,350 --> 00:31:18,880

at least his strong suspicion that one

761

00:31:23,830 --> 00:31:21,360

intelligence may be responsible for all

762

00:31:25,669 --> 00:31:23,840

of the anomalous phenomena we've

763

00:31:27,269 --> 00:31:25,679

perceived over the course of human

764

00:31:29,909 --> 00:31:27,279

history

765

00:31:32,070 --> 00:31:29,919

this is what i would say regarding that

766

00:31:35,269 --> 00:31:32,080

the ufo phenomenon is undoubtedly

767

00:31:37,750 --> 00:31:35,279

complex but that said many make it even

768

00:31:39,110 --> 00:31:37,760

more convoluted by sometimes

769

00:31:40,870 --> 00:31:39,120

unconsciously

770

00:31:44,230 --> 00:31:40,880

trying to make sense of diverse

771

00:31:46,870 --> 00:31:44,240

phenomena and a wide array of behaviors

772

00:31:49,590 --> 00:31:46,880

as if a singular non-human group or

773

00:31:52,389 --> 00:31:49,600

entity is responsible

774

00:31:54,710 --> 00:31:52,399

i think that's a mistaken notion and it

775

00:31:59,669 --> 00:31:54,720

comes from our tendency to want to

776

00:32:03,909 --> 00:32:01,509

so that said why would someone

777

00:32:06,230 --> 00:32:03,919

experience something like alien contact

778

00:32:08,630 --> 00:32:06,240

and poltergeist activity for instance

779

00:32:10,789 --> 00:32:08,640

this happens to many experiencers

780

00:32:13,430 --> 00:32:10,799

sometimes people experience the others

781

00:32:14,389 --> 00:32:13,440

and then the dead deceased human beings

782

00:32:16,789 --> 00:32:14,399

appear

783

00:32:19,269 --> 00:32:16,799

or they develop abilities along the side

784

00:32:22,470 --> 00:32:19,279

spectrum as we've discussed before

785

00:32:24,389 --> 00:32:22,480

how does this occur why does it occur

786

00:32:26,950 --> 00:32:24,399

i would suggest it's not because one

787

00:32:28,549 --> 00:32:26,960

intelligence is manifesting in all these

788

00:32:30,950 --> 00:32:28,559

different ways

789

00:32:33,029 --> 00:32:30,960

i look at it more like the phenomena are

790

00:32:33,990 --> 00:32:33,039

related because of a door that has

791

00:32:36,549 --> 00:32:34,000

opened

792

00:32:39,110 --> 00:32:36,559

and a door in us

793

00:32:40,950 --> 00:32:39,120

once that divide has become porous that

794

00:32:43,990 --> 00:32:40,960

divide between

795

00:32:46,310 --> 00:32:44,000

our hard-line reality or our perception

796

00:32:48,389 --> 00:32:46,320

of it and these other planes once that

797

00:32:51,029 --> 00:32:48,399

has become porous the membrane between

798

00:32:52,549 --> 00:32:51,039

those two places or between our place

799

00:32:55,029 --> 00:32:52,559

and many places

800

00:32:56,630 --> 00:32:55,039

then all sorts of phenomena can start

801
00:32:59,110 --> 00:32:56,640
interacting with us it doesn't

802
00:33:03,350 --> 00:32:59,120
necessarily have to be originating from

803
00:33:08,149 --> 00:33:05,110
lastly i would just like to say that i

804
00:33:10,230 --> 00:33:08,159
think people like keel and valley are

805
00:33:12,789 --> 00:33:10,240
definitely onto something when they

806
00:33:15,430 --> 00:33:12,799
point to the primary importance of the

807
00:33:16,870 --> 00:33:15,440
way that human beings are changed by

808
00:33:18,950 --> 00:33:16,880
these experiences

809
00:33:21,830 --> 00:33:18,960
not just changed behaviorally in the

810
00:33:25,029 --> 00:33:21,840
short term but even in the long term

811
00:33:27,350 --> 00:33:25,039
our perspectives change drastically

812
00:33:29,830 --> 00:33:27,360
and for those of us in the west the goal

813
00:33:31,830 --> 00:33:29,840

may be to unravel or at least to loosen

814

00:33:34,470 --> 00:33:31,840

the chords around our current

815

00:33:37,669 --> 00:33:34,480

mechanistic materialist paradigm of

816

00:33:41,669 --> 00:33:39,269

even when it comes to the trickster

817

00:33:43,750 --> 00:33:41,679

element of the phenomenon that keel ran

818

00:33:45,750 --> 00:33:43,760

into many times

819

00:33:47,750 --> 00:33:45,760

we would do well to remember that it has

820

00:33:50,310 --> 00:33:47,760

been suggested that the trickster

821

00:33:52,789 --> 00:33:50,320

element arises when a civilization has

822

00:33:55,509 --> 00:33:52,799

become too attached to a particular

823

00:33:57,509 --> 00:33:55,519

perspective it becomes too confident in

824

00:34:00,549 --> 00:33:57,519

its worldview

825

00:34:02,070 --> 00:34:00,559

it in many ways undermines and mocks a

826

00:34:04,389 --> 00:34:02,080

current perspective

827

00:34:09,109 --> 00:34:04,399

so as to birth the possibility of a

828

00:34:13,510 --> 00:34:11,750

and on that note we've come to the close

829

00:34:15,270 --> 00:34:13,520

of another edition of the point of

830

00:34:17,829 --> 00:34:15,280

convergence podcast

831

00:34:21,190 --> 00:34:17,839

as always let's keep this conversation

832

00:34:23,109 --> 00:34:21,200

going and growing but until next time

833

00:34:26,069 --> 00:34:23,119

friends from deep within the blue ridge

834

00:34:32,879 --> 00:34:26,079

mountains of north carolina this is exo